STATE OF COLORADO SECRETARY OF STATE Administrative Hearing Office 1700 Broadway, Suite 550 Denver, CO 80290

Case number:

2025 AHO 15 CPF

(in re ED 2025-01)

IN THE MATTER OF:

**ELECTIONS DIVISION of the SECRETARY OF STATE** 

Complainant

٧.

DOUGLAS COUNTY VICTORY FUND,

Respondent

## **SCHEDULING ORDER**

- 1. **Hearing in this matter**, pursuant to \$1-45-111.7(6)(a) and \$24-4-105, C.R.S. is hereby scheduled for Tuesday, December 23, 2025 at 10:00 AM in the hearing room of the Secretary of State at 1700 Broadway, Suite 550, Denver, Co 80290.
- 2. The pleadings, actions and events in this case shall happen on the schedule below.

Pleading or action	Days	Date
	before	
	hearing	
Dispositive Motions	42	11-Nov-25
Response to Dispo Motions	28	25-Nov-25
Reply to Dispo Motions	21	2-Dec-25
Pre-hearing statements and exhibits	7	16-Dec-25
exchanged and filed [GPAR Rule 3.11.3]		

Objections to authenticity of exhibits,	5	18-Dec-25
statutes, ordinances, regulations, or		
standards GPAR 3.11.3(a)		
Division's single exhibit list with both	5	18-Dec-25
party's exhibits		

- 3. **Dispositive motions**. The filing of a dispositive motion by one party relieves both parties of the obligation of filing a prehearing statement and exchanging exhibits at the time set forth above. Upon the filing of a dispositive motion, an amended scheduling order will issue that establishes new dates for pre-hearing statements, exchange of exhibits and the hearing.
- 4. Motions shall be handled in accordance with General Policies and Administration Rules [GPAR] Rule 3.6.3, 8 Code Colo. Regs. 1505-3.
  - 5. **Prehearing Statements** shall comply with GPAR Rule 3.11.
- 6. **Exhibit format.** Each party shall put its exhibits in a single bookmarked pdf file, with each exhibit labeled (with the Division using numbers and the Respondent using letters) and bookmarked within the pdf file. The exhibit "labels" must contain the exhibit number or letter, the hearing date and the case number. Each party shall also present an exhibit book with hard copies of exhibits for the use of the hearing officer during the hearing.
- 7. **Trial Efficiencies.** Include in the Prehearing Statement an estimate of time needed for direct examination of each witness in each parties' case in chief, as well as the amount of time required to try the case.
- 8. The Division shall file **a single exhibit list with both party's exhibits**, noting stipulations as to admissibility and objections by the parties, using the template that will be provided by the Court Clerk on request.

**SO ORDERED** this 13<sup>th</sup> day of October 2025.

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that one true copy of this Scheduling Order was sent via email on October 13, 2025 to the following:

Peter G. Baumann, Esq.
Senior Assistant Attorney General
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Douglas County Victory Fund c/o Christopher Murray, Esq. chris@first-fourteenth.com
Respondent's Counsel

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Third-Party Complainant

/s/ N. B. Porte

Nathan Borochoff-Porte, Administrative Court Clerk