

STATE OF COLORADO

John W. Hickenlooper, Governor
Christopher E. Urbina, MD, MPH
Executive Director and Chief Medical Officer

WATER QUALITY CONTROL COMMISSION

<http://www.colorado.gov/cdphe/wqcc>

4300 Cherry Creek Dr. South
Denver, Colorado 80246-1530
Phone (303) 692-3463
Fax (303) 691-7702



**Colorado
Department
of Public Health
and Environment**

NOTICE OF PUBLIC ADMINISTRATIVE ACTION HEARING BEFORE THE COLORADO WATER QUALITY CONTROL COMMISSION

SUBJECT:

At the date, time and location listed below, the Water Quality Control Commission will hold a public Administrative Action Hearing to consider extending, modifying or repealing the Commission's Policy 98-2 "Colorado Water Quality Management and Drinking Water Protection Handbook".

Proposed revisions to Policy 98-2 will be available from the Commission Office and on the Commission's web site by about July 1, 2013.

HEARING SCHEDULE:

DATE: Monday, August 12, 2013
TIME: 3:00 p.m.
PLACE: CDPHE, Florence Sabin Conference Room
4300 Cherry Creek Drive South
Denver, CO 80246-1530

PUBLIC PARTICIPATION ENCOURAGED:

The Commission encourages all interested persons to provide their opinions or recommendations orally or in writing as to whether these proposed revisions should be approved by the Commission.

The hearing may be reconvened at such times and places as the Commission may announce.

AUTHORITY FOR PUBLIC HEARING:

The provisions of 25-8-202(1)(h), (i) and (2) C.R.S. and Section 21.5 B of the "Procedural Rules", Regulation #21 (5 CCR 1002-21) provide the authority for this hearing.

PARTY STATUS:

This is not a rulemaking hearing; therefore, party status provisions of 25-8-101 et. seq., and 24-4-101 et. seq., C.R.S. do not apply. Party status requests shall not be considered by the Commission.

PROCEDURAL MATTERS:

Oral and/or written comments will be accepted at the hearing. The Commission strongly encourages the submission of written comments that should be received at the Commission Office by July 31, 2013, if feasible, so that they can be distributed to the Commission for review prior to the hearing. The Commission requests that sixteen (16) double-sided copies of all written statements be submitted and suggests that additional copies be made available at the hearing for attendees. Anyone for whom the expense of providing these copies presents an economic hardship should contact the Commission Office to make alternative arrangements. If feasible, please also transmit an electronic copy of any written statements to cdphe.wqcc@state.co.us, so that such statements can be posted on the Commission's web site for review by interested persons.

Dated this 18th day of June 2013 at Denver, Colorado.

WATER QUALITY CONTROL COMMISSION

Nancy Horan, Program Assistant