

# STATE OF COLORADO

John W. Hickenlooper, Governor  
Christopher E. Urbina, MD, MPH  
Executive Director and Chief Medical Officer

## **WATER QUALITY CONTROL COMMISSION**

<http://www.cdphe.state.co.us/op/wqcc/index.html>

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**Colorado**  
**Department**  
**of Public Health**  
**and Environment**

## **NOTICE OF PUBLIC ADMINISTRATIVE ACTION HEARING BEFORE THE COLORADO WATER QUALITY CONTROL COMMISSION**

### **SUBJECT:**

At the date, time and location listed below, the Water Quality Control Commission will hold a public Administrative Action Hearing to consider approval of a 2012 Section 305(b) report entitled "Integrated Water Quality Monitoring and Assessment Report". The report proposed by the Water Quality Control Division will be available from the Commission Office by about February 10, 2012 and available on the Commission's web site at this address  
<http://www.cdphe.state.co.us/op/wqcc/Hearings/AAH/AAH.html>.

### **HEARING SCHEDULE:**

**DATE:** Monday, March 12, 2012  
**TIME:** 9:00 a.m.  
**PLACE:** St. Cajetan's Center  
Auraria Higher Education Center  
900 Auraria Parkway  
Denver, Colorado 80204

### **PUBLIC PARTICIPATION ENCOURAGED:**

The Commission encourages all interested persons to provide their opinions or recommendations orally or in writing as to whether the Commission should approve the Colorado 305(b) report.

The hearing may be reconvened at such times and places as the Commission may announce.

### **AUTHORITY FOR PUBLIC HEARING:**

The provisions of 25-8-202(1)(h), (i) and (2) C.R.S. and Section 21.5 B of the "Procedural Rules", Regulation #21 (5 CCR 1002-21) provide the authority for this hearing.

PARTY STATUS:

This is not a rulemaking hearing; therefore, party status provisions of 25-8-101 et. seq., and 24-4-101 et. seq., C.R.S. do not apply. Party status requests shall not be considered by the Commission.

PROCEDURAL MATTERS:

Oral or written comments will be accepted at the hearing. The Commission encourages the submission of written comments that should be received at the Commission Office by February 29, 2012, if feasible, so that they can be distributed to the Commission for review prior to the hearing. The Commission requests that the original and fifteen (15) copies of all written statements be submitted and suggests that additional copies be made available at the hearing for attendees. Anyone for whom the expense of providing these copies presents an economic hardship should contact the Commission Office to make alternative arrangements. In addition, **if feasible, please submit an electronic version of any comments** to [cdphe.wqcc@state.co.us](mailto:cdphe.wqcc@state.co.us), so that comments can be posted on the Commission's web site for general review.

Dated this 25<sup>th</sup> day of January 2012 at Denver, Colorado.

WATER QUALITY CONTROL COMMISSION

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Nancy Horan, Program Assistant